

Now that you have a basic idea of the angels, let's learn more about humans.

As I explained in chapter 1 that God has made man and woman equal in spirit and in spirit both are made same, for there is no gender in spirit. That means in spirit there is no distinguishing between men and woman.

But on the Day of Judgment people will be broadly characterize into two categories.

- 1) First category belong those people whose names are written in the Lamb's Book of Life.
- 2) Second category belong those people whose names are not written in the Lamb's Book of Life.

Revelation 21

²⁷Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.

Revelation 13

⁸All inhabitants of the earth will worship the beast—all whose names have not been written in the book of life belonging to the Lamb that was slain from the creation of the world.

⁹He who has an ear, let him hear.

*¹⁰If anyone is to go into captivity,
into captivity he will go.*

*If anyone is to be killed with the sword,
with the sword he will be killed. This calls for patient endurance and faithfulness on the part of the saints.*

This means all those people who are redeemed by Jesus Christ, the Lamb of God, and those who are not redeemed.

Does that mean only those people who existed after the Lord came as man, Jesus?

No, it includes people right up to the time of Noah.

1 Peter 3

¹⁸For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

¹⁹By which also he went and preached unto the spirits in prison;

²⁰Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

So souls right up to the days of Noah are included in the Book of Life, for the Lord had made a Covenant with Noah (the first binding contract between God and man).

Genesis 9

⁸ Then God said to Noah and to his sons with him: ⁹ "I now establish my covenant with you and with your descendants after you ¹⁰ and with every living creature that was with you—the birds, the livestock and all the wild animals, all those that came out of the ark with you—every living creature on earth. ¹¹ I establish my covenant with you: Never again will all life be cut off by the waters of a flood; never again will there be a flood to destroy the earth."

But the names that are not written include all those people from the time of Adam.

Revelation 17

⁸ The beast, which you saw, once was, now is not, and will come up out of the Abyss and go to his destruction. **The inhabitants of the earth whose names have not been written in the book of life from the creation of the world** will be astonished when they see the beast, because he once was, now is not, and yet will come.

When you come down to the living man (natural world) before the Day of Judgment the categories broaden from two to four.

Which are the four categories that people are in? This can be understood from the journey the Israelites took from Egypt to the Promised Land.

In the Books of Moses and continued by Joshua, as the Israelites traveled from Egypt to the Promised Land there are records of their encounters with Kings and different races along the way. They are given with so much detail, about the kind of people they were, permission to pass through being asked, or not asked, when they were destroyed, what from them should be taken, what should not be taken etc... I knew there was something here to be understood and it was just not history. When the Lord showed me how the events of Exodus of the Israelites was matching day to day with Jesus' walk from Jericho, the Last Supper, the Crucifixion of Jesus, His Resurrection, the Pentecost etc... What Jesus did was an image of the events that occurred at the time of Exodus. When you understand both of them then only you will get the real understanding (Read – [*Teaching*] – [*Solid Food*] – [*Jesus – The Ultimate Sacrifice*]). Then I realized that all the events were written to give us an understanding of our journey in life.

The land that God promised to Israel was the land beyond the river Jordan (from Egypt), where the Canaanites (and some other races) dwelled (whom God was angry against and due to His anger bought the Israelites all the way to posses it).

The land was first promised to Abraham and then to Israel (Jacob) and then to his descendants.

To Abraham: -

Genesis 12

⁶ Abram traveled through the land as far as the site of the great tree of Moreh at Shechem. At that time the Canaanites were in the land. ⁷ The LORD appeared to Abram and said, "To your offspring I will give this land." So he built an altar there to the LORD, who had appeared to him.

⁸ From there he went on toward the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and called on the name of the LORD. ⁹ Then Abram set out and continued toward the Negev.

Genesis 13

¹⁴ The LORD said to Abram after Lot had parted from him, "Lift up your eyes from where you are and look north and south, east and west. ¹⁵ All the land that you see I will give to you and your offspring forever. ¹⁶ I will make your offspring like the dust of the earth, so that if anyone could count the dust, then your offspring could be counted. ¹⁷ Go, walk through the length and breadth of the land, for I am giving it to you."

Genesis 17

⁷ I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you. ⁸ The whole land of Canaan, where you are now an alien, I will give as an everlasting possession to you and your descendants after you; and I will be their God."

To Jacob (Israel): -

Genesis 48

³ Jacob said to Joseph, "God Almighty appeared to me at Luz in the land of Canaan, and there he blessed me ⁴ and said to me, 'I am going to make you fruitful and will increase your numbers. I will make you a community of peoples, and I will give this land as an everlasting possession to your descendants after you.'

To the Israelites: -

Exodus 6

² God also said to Moses, "I am the LORD. ³ I appeared to Abraham, to Isaac and to Jacob as God Almighty, but by my name the LORD I did not make myself known to them. ⁴ I also established my covenant with them to give them the land of Canaan, where they lived as aliens. ⁵ Moreover, I have heard the groaning of the Israelites, whom the Egyptians are enslaving, and I have remembered my covenant.

So when the Israelites left from Egypt to the land of Canaan they were in general not suppose to fight with any one else on the way or possess any land in between. The people that they met in between they were suppose to ask permission to pass across and only if not given then they were to fight them.

Exodus 13

³ Then Moses said to the people, "Commemorate this day, the day you came out of Egypt, out of the land of slavery, because the LORD brought you out of it with a mighty hand. Eat nothing containing yeast. ⁴ Today, in the month of Abib, you are leaving. ⁵ When the LORD brings you into the land of the Canaanites, Hittites, Amorites, Hivites and Jebusites—the land he swore to your forefathers to give you, a land flowing with milk and honey—you are to observe this ceremony in this month:

As the Israelites traveled to the Promise Land, they were told by the Lord what to do and what not to do, whether to engage or not to engage in war with the different people they met. There were two races the Lord forbids them to fight with, one race was the Edomites (the descendants of Esau, for there was to be peace with them) and the other race was the Horites (the descendants of Lot – Abraham's Nephew). The land promised to the Horites was not to be touched and also the people staying in that land were not to be fought with or provoked, (but when they came against the Israelites, God delivered them into the hand of the Israelites). At the end were the inhabitants of the Promised Land who were to be destroyed completely.

Deuteronomy 2

² Then the LORD said to me, ³ "You have made your way around this hill country long enough; now turn north. ⁴ Give the people these orders: 'You are about to pass through the territory of your brothers the descendants of Esau, who live in Seir. They will be afraid of you, but be very careful.

⁵ Do not provoke them to war, for I will not give you any of their land, not even enough to put your foot on. I have given Esau the hill country of Seir as his own. ⁶ You are to pay them in silver for the food you eat and the water you drink.' "

⁹ Then the LORD said to me, "Do not harass the Moabites or provoke them to war, for I will not give you any part of their land. I have given Ar to the descendants of Lot as a possession."

¹⁹ When you come to the Ammonites, do not harass them or provoke them to war, for I will not give you possession of any land belonging to the Ammonites. I have given it as a possession to the descendants of Lot."

²⁶ From the desert of Kedemoth I sent messengers to Sihon king of Heshbon offering peace and saying, ²⁷ "Let us pass through your country. We will stay on the main road; we will not turn aside to the right or to the left. ²⁸ Sell us food to eat and water to drink for their price in silver. Only let us pass through on foot- ²⁹ as the descendants of Esau, who live in Seir, and the Moabites, who live in Ar, did for us—until we cross the Jordan into the land the LORD our God is giving us." ³⁰ But Sihon king of Heshbon refused to let us pass through. For the LORD your God had made his spirit stubborn and his heart obstinate in order to give him into your hands, as he has now done.

³¹ The LORD said to me, "See, I have begun to deliver Sihon and his country over to you. Now begin to conquer and possess his land."

³² When Sihon and all his army came out to meet us in battle at Jahaz, ³³ the LORD our God delivered him over to us and we struck him down, together with his sons and his whole army. ³⁴ At that time we took all his towns and completely destroyed them—men, women and children. We left no survivors. ³⁵ But the livestock and the plunder from the towns we had captured we carried off for ourselves.

Deuteronomy 12

¹ These are the decrees and laws you must be careful to follow in the land that the LORD, the God of your fathers, has given you to possess—as long as you live in the land. ² Destroy completely all the places on the high mountains and on the hills and under every spreading tree where the nations you are dispossessing worship their gods. ³ Break down their altars, smash their

sacred stones and burn their Asherah poles in the fire; cut down the idols of their gods and wipe out their names from those places.

⁴ *You must not worship the LORD your God in their way.* ⁵ *But you are to seek the place the LORD your God will choose from among all your tribes to put his Name there for his dwelling. To that place you must go;*

Joshua 6

¹⁶ *The seventh time around, when the priests sounded the trumpet blast, Joshua commanded the people, "Shout! For the LORD has given you the city!"* ¹⁷ *The city and all that is in it are to be devoted to the LORD. Only Rahab the prostitute and all who are with her in her house shall be spared, because she hid the spies we sent.* ¹⁸ *But keep away from the devoted things, so that you will not bring about your own destruction by taking any of them. Otherwise you will make the camp of Israel liable to destruction and bring trouble on it.* ¹⁹ *All the silver and gold and the articles of bronze and iron are sacred to the LORD and must go into his treasury."*

²⁰ *When the trumpets sounded, the people shouted, and at the sound of the trumpet, when the people gave a loud shout, the wall collapsed; so every man charged straight in, and they took the city.* ²¹ *They devoted the city to the LORD and destroyed with the sword every living thing in it—men and women, young and old, cattle, sheep and donkeys.*

So from what we read, we can summarize the kind of people the Israelites met into broadly three categories.

- 1) The people, whom the Israelites did not fight or take any of their possession,
- 2) The people, whom the Israelites had nothing against, but they came against the Israelites, the Israelites destroyed them,
- 3) The people that the Lord told the Israelites to completely destroy (the Canaanites and others who dwelt in there). Not to leave any of them or any living being alive and also, to destroy any and every thing related to them.

The Word of God says many (not all) are called, but few are chosen. Therefore I asked the Lord, who are these other people, who are not called nor chosen, why did God make them. What is their purpose in the creation of God? Let me make you understand like I came to understand.

Now we can put all of the people today in the following categories in relation with the people the Israelites met. The kinds of people that exist in this world and their religions can also be understood by these categories (Please do not directly link the people now to the people during the time of Moses, but understand their types and background by comparing).

The Israelites – The people of God (today – we, Christians the followers of Christ) who were subdivided into two lots

The children of Rachel – who did not settle in the Promise Land but in the land on the other side of the river Jordan. (including a small part of children of Leah) They saw the land was good and thought it better for them to settle there. It was like saying that God make a mistake and overlooked this land while allocation them the Promised Land.

These are so the called 'Christians' who feel that to live a good life and be good to others is important. Knowing God or knowing His Word, being a part of the Church is not required. One thing they will surely do is, call themselves Christian (followers of Christ), but they will not follow Christ.

The children of Leah – who settled in the Promise Land. They were further divided into

The Israelites (the 10 tribes) – the people who kept falling every now and then.

These are the people who keep changing the Word of God to their convenience. When things are good they make a pact with Satan, but they do not forsake God. They want God and Satan together (which can never happen).

The tribe of Judah – the people who walk more with the Lord than others (David and also Jesus descended from this tribe).

These are the people that stick to the Word of God. Even though they are weak, God's grace is on them and His Glory manifests on them.

The brothers of the Israelites (today – we call as Jews and Muslims, the followers of Islam for they too along with the Jews, worship Jehovah, but both have not chosen Jesus as their path to God.)

The descendants of Esau, the brother of Jacob (the one chosen by God among the two).

The descendants of Lot (who assisted Abraham on his journey through the wilderness).

The interesting thing is that these two also kept fighting for a small common land (Seir).

Both the Jews and Muslims have their roots with Abraham. Their belief has led them to be segregated from Christianity although they do believe in Christ, they are our brothers in the Lord (they call Allah is non other than Lord Jesus Christ before He came as man. It was the Lord who spoke to Abraham; it was the Lord, who spoke to Moses, and it is the Lord (Son of God) and the Holy Spirit of God, who are referred to as 'Lord' in most places in the Old Testament).

The people living along the journey to the Promise Land (today – the non believers, who do not know God but try to seek Him through human efforts like penance). They are not to be disturbed, unless they come against us.

These are the people who do not believe in God, or one can come closer to God, or become like God by doing things. They are the ones that live with the knowledge and wisdom of this world. You should not go to argue with them, but if they come to challenge your faith, then the Lord will be with you and make them look fools in their own wisdom.

CREATIONS

CHAPTER - 3

The people who God hates and wants us to completely destroy (today – the worshippers or children of Satan, you may be surprised how in many religions Satan makes them worship him without them knowing).

These are the people who without knowing worship Satan and his beast, and have hatred towards Christ and all Christian. They are the people whom we should totally destroy. We should not at all accept or imitated anything that is connected with them into our religion (in India a lot of these mistakes are made). You will find that it is in these countries that God is opening many doors and great things are happening.

Like stated by God we are suppose to fight, but one thing you must keep in mind that we live in the New Testament – in Spirit. Therefore we do not do anything in the natural but in Spirit (the root from where the natural manifests). So we (the people of God) have to complete destroy the followers and children of Satan and every thing related to them in Spirit, for Satan himself is a spirit being and the commander of them all.

Do not live in the Old Testament and try doing things in the natural (physical – for in the Old Testament, God allowed them to kill in the physical for He was not in them and therefore could not help them in Spirit fully, but now God through His Spirit dwells in us, helps us to totally destroy and kill our enemy – evil).

And another thing I like to emphasize, please do not fight with your brothers (Jews and Muslims) for they too are also on the same journey but have used different paths. We know that Jesus Christ is the only path that leads to God, so let us stick to our path and concentrate on the purpose of our journey. If they come on our path welcome them (you can always share about our God and all that He is doing in our lives with them), if not they will know at the end of the journey.

History is witness that any time the Christian, Jews or the Muslim have been oppressed, they have come out stronger and multiplied. They all carry the promise of Abraham.

Genesis 12

² *"I will make you into a great nation
and I will bless you;
I will make your name great,
and you will be a blessing.*

Genesis 17

⁷ *I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you.*

At one time when some of my brothers in the Lord were not listening to the Lord and walking according to His Word, the Lord literally showed me His anger and said its better that He closes the ministry and puts the Muslims in place, for they who do not know the true path, yet thirst for Him with all their hearts.

When God made Adam, he was named Adam (in Hebrew means ‘Red or Rosy’) because he was full of life. He lived nearly a thousand years and could have lived longer if he had not sinned. His son (third Son) Seth had a son who was named ‘Enoch’ (in Hebrew means ‘Pale or Frail’) because Adam’s sin was passed to him through his father and was now manifesting more and more in the natural.

Genesis 4 [KJV]

²⁵*And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.*

²⁶*And to Seth, to him also there was born a son; and he called his name Enoch: then began men to call upon the name of the LORD.*

God did not make sickness, sickness came due to sin, that’s the reason Jesus did not fall sick for there was no sin in Him.

We the people of God, who are called by God let us realized how privileged we are and let us stay on our journey, letting the Lord (Holy Spirit of God) to lead us on every step we take.