

# CREATIONS

## CHAPTER - 1

When we speak of creation there is always a clash between Science and the Word of God. The clash is not actually between Word of God and Science but is between 'the truth' and 'the false'.

People have been drilled with the Darwin theory that all creation evolved from micro cell organisms. And how did the first organism come in the first place? The answer to that given is from 'Space'. Now who is going to find out where in space did that organism come from and how did it get there? For space is so huge that no one will bother.

That is how 'lies' work. At the end such a vague answer will be given that no one bothers.

Darwin's theory of Evolution claims that every thing evolved from simple cells (ameba) to complex cells. As the complexity increased, the environment / habitat affected the nature of the being. There on became fish to land animals to birds.

Also according to Darwin's theory man evolved gradually from monkeys, to apes, to cave men and lastly to modern man.

What is the proof of the theory? The proof is the characteristics of behavior and the structure of the bones. The theory mainly assumes and presumes things so as to build and link things up. Even today if we take the skull of a man and rebuild it according to way Darwin puts it, without the database of human facial structure (what is used today be cops to build and identify persons – forensic study), we will land up with some monkey or ape like person. All our skulls even today vary a lot in shape and size.

Now science it self has proved Darwin's theory wrong.

Most of the cells in our bodies (with the exception of red blood cells) have a nucleus. The nucleus of all of our cells, doesn't matter which cell type, contains chromosomes, and chromosomes are responsible for storing our hereditary information. Chromosomes are made up of DNA (stands for deoxyribonucleic acid). DNA is like a blueprint because it holds the informational code for all of the genetic information for that person. The DNA for each individual is unique to that person.

By doing a DNA test we can find our ancestors and our origin even their way of life to some extend. All the tests done across the world have linked man to originate about 50,000 to 200,000 years and to a common ancestor and the root being Northern Africa.

The test have been so accurate that it has traced mankind to one woman now called 'Eve' (there are two tests. one done on man Y- DNA 20 / 44 marker and the mtDNA marker. done on women, which is maternally linked). If man evolved gradually from apes (monkeys) then there should have been many origins, unless there was one special monkey or ape (this is spiritually true in some way, as I explain what ape we are talking here of). This again would prove Darwin's theory wrong.

Therefore, lets' understand the true process of creation as explained in the Bible, which was revealed to Moses and is written in the Book of Genesis.

# CREATIONS

## CHAPTER - 1

As stated in the Bible there are two worlds, the Spirit World, called Heavens and the Natural World, the world that we all live in, called 'Earth'.

### Genesis 1

<sup>1</sup> *In the beginning God created the heavens and the earth.*

<sup>2</sup> *Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.*

Here, it is written that God first created the Heavens, which is the Spirit World, after which God created the earth, which is the natural world. When I was small and when I did not have the wisdom of the Word of God, I used to think the word 'Heavens' here referred to the stars and the universe.

Everybody is aware that in this world there is good and there is bad. And are also aware that good things come from God and bad things come from the Devil, who is also called Satan, Lucifer, King of Tyre and many other names in the Bible (I would be giving a detail disclosure on him and you would be surprised as I was).

Many people have been giving theories on Gen 1: 1,2 that there was a world before our world, and that world was ruled by Satan or Lucifer, which God destroyed and created again as earth. What has been revealed to them is partially right.

This I too asked the Lord to confirm and the Lord did show me two creations, one that is tormented by evil, under bondage and the other free from bondage. These two creations are the Old Jerusalem and the New Jerusalem. The Old Jerusalem is the world that we are living in and the New Jerusalem is the new world that will come into existence after the Day of the Lord (Judgment).

Satan did not create any world but only created evil in the world. He ruled the world before and still rules many people's world.

Now about dinosaurs and all the prehistoric creatures which many believe were Satan's creations (which I too thought for some time, but now doubt they did exist at all). I did ask the Lord about it, the Lord showed me about the two creations but about dinosaurs nothing. These creatures could have been there or could not have been there, I will not argue about that. Even if we assume they were there, it will be God who created them and not Satan.

### Genesis 1

<sup>3</sup> *And God said, "Let there be light," and there was light. <sup>4</sup> God saw that the light was good, and He separated the light from the darkness. <sup>5</sup> God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.*

There is a notion among people that, where there is light there is God and where there is darkness there is the devil. Light is associated with God and darkness with Satan. This is something that Satan has tricked us into believing. As I tell you more about him you will understand why.

If you read the Book of Exodus, God spoken from a dark cloud.

### **Exodus 20**

<sup>18</sup> When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance <sup>19</sup> and said to Moses, "Speak to us yourself and we will listen. But do not have God speak to us or we will die."

<sup>20</sup> Moses said to the people, "Do not be afraid. God has come to test you, so that the fear of God will be with you to keep you from sinning."

<sup>21</sup> The people remained at a distance, while Moses approached the thick darkness where God was.

Again in the Book of Deuteronomy Moses narrated the same incident

### **Deuteronomy 5**

<sup>22</sup> These are the commandments the LORD proclaimed in a loud voice to your whole assembly there on the mountain from out of the fire, the cloud and the deep darkness; and he added nothing more. Then he wrote them on two stone tablets and gave them to me.

<sup>23</sup> When you heard the voice out of the darkness, while the mountain was ablaze with fire, all the leading men of your tribes and your elders came to me.

Even after this Moses face shined so bright, that the people could not see his face.

David too wrote about God and darkness.

### **Psalm 18**

<sup>9</sup> He parted the heavens and came down;  
dark clouds were under his feet.

<sup>10</sup> He mounted the cherubim and flew;  
he soared on the wings of the wind.

<sup>11</sup> He made darkness his covering, his canopy around him—  
the dark rain clouds of the sky.

<sup>12</sup> Out of the brightness of his presence clouds advanced,  
with hailstones and bolts of lightning.

Here it is clearly put that the presence of the Glory of the Lord is so bright that the Lord used dark clouds as a covering. The Lord spoke to Moses face to face and the brightness of the Lord's presence could harm Moses therefore the Lord spoke from the dark clouds. For the Lord, day or night, light or darkness does not make any difference; you will find God in the light and also in the dark. There is no where you can go that you will not find Him; you will find Him in the day and also in the night.

### **Psalm 139**

<sup>11</sup> If I say, "Surely the darkness will hide me  
and the light become night around me,"

<sup>12</sup> even the darkness will not be dark to you;  
the night will shine like the day,  
for darkness is as light to you.

The darkness which you cannot associate God with is; the darkness of the evil heart and of its evil deeds.

### Genesis 1

<sup>6</sup> And God said, **"Let there be an expanse between the waters to separate water from water."**

<sup>7</sup> So God made the expanse and separated the water under the expanse from the water above it. And it was so. <sup>8</sup> God called the expanse "sky." And there was evening, and there was morning—the second day.

<sup>9</sup> And God said, **"Let the water under the sky be gathered to one place, and let dry ground appear."** And it was so. <sup>10</sup> God called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good.

<sup>11</sup> Then God said, **"Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds (KJV says - his kind)."** And it was so. <sup>12</sup> The land produced vegetation: plants bearing seed according to their kinds (KJV says - his kind) and trees bearing fruit with seed in it according to their kinds (KJV says - his kind). And God saw that it was good. <sup>13</sup> And there was evening, and there was morning—the third day.

<sup>14</sup> And God said, **"Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years,"** <sup>15</sup> and let them be lights in the expanse of the sky to give light on the earth." And it was so. <sup>16</sup> God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. <sup>17</sup> God set them in the expanse of the sky to give light on the earth, <sup>18</sup> to govern the day and the night, and to separate light from darkness. And God saw that it was good. <sup>19</sup> And there was evening, and there was morning—the fourth day.

<sup>20</sup> And God said, "Let the water teem with living creatures, and let birds fly above the earth across the expanse of the sky." <sup>21</sup> So God created the great creatures of the sea and every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind (KJV says - his kind). And God saw that it was good. <sup>22</sup> God blessed them and said, "Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth." <sup>23</sup> And there was evening, and there was morning—the fifth day.

<sup>24</sup> And God said, **"Let the land produce living creatures according to their kinds: livestock, creatures that move along the ground, and wild animals, each according to its kind (KJV says - his kind)."** And it was so. <sup>25</sup> God made the wild animals according to their kinds (KJV says - his kind), the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

<sup>26</sup> Then God said, **"Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground."**

<sup>27</sup> So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup> God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground."

Here it is written that God first created the world then all the creatures of the world, of the sea, of the air, of the ground and then, God created man. If you read KJV it is written that God created the creatures some according to '*their kind*' and some according to '*His kind*'. When I read this I asked why in some places '*their kind*' and why in some places '*His kind*'? I knew there was great revelation in these words. After a long time as I increased in understanding of the Word, as the Lord revealed, I have come to understand the meaning of '*their kind*' and '*His kind*'.

Before I come to that, let's understand about man. Now it is written that God created man in the image of God. It is written '*in our image*' which is plural, not singular and means not just image of the Father, or the Son but also the image of the Holy Spirit. It is also written that both man and woman together were created at the same time and both were created in the same image and there was no difference of sex.

### Genesis 1

<sup>27</sup>*So God created man in his own image, in the image of God created he him; male and female created he them.*

In the Hebrew text the word '*them*' is written as '*him*', '*male and female created he, him*'. So in spirit there is no difference between man and woman. Therefore after this natural death in spirit we will not have a relation as we have in this natural world. There will be no father, mother, brother, sister, husband, wife etc...Therefore when the Pharisees asked Jesus about, relationship after death in Heaven,

### Matthew 22

<sup>29</sup>*Jesus replied, "You are in error because you do not know the Scriptures or the power of God. <sup>30</sup>At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven.*

In the Spirit World since there will be no gender there will be no marriage and no natural relationship (If you understand this you will understand a lot of stupid and silly things that we have been doing today as Christians).

### Genesis 1

<sup>29</sup>*Then God said, "I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. <sup>30</sup>And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground—everything that has the breath of life in it—I give every green plant for food." And it was so.*

<sup>31</sup>*God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.*

It is written that God is saying to both man and woman that He has given them all the plants and trees, all the vegetations. The creating of the vegetation is again written in the next chapter, but after man is created.

**Genesis 2**

<sup>1</sup> *Thus the heavens and the earth were completed in all their vast array.*

<sup>2</sup> *By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. <sup>3</sup> And God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.*

<sup>4</sup> *This is the account of the heavens and the earth when they were created.*

*When the LORD God made the earth and the heavens- <sup>5</sup> and no shrub of the field had yet appeared on the earth and no plant of the field had yet sprung up, for the LORD God had not sent rain on the earth and there was no man to work the ground, <sup>6</sup> but streams came up from the earth and watered the whole surface of the ground- the LORD God formed the man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.*

<sup>8</sup> *Now the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed. <sup>9</sup> And the LORD God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.*

Here it is written that God first created man unlike in **Genesis Chp.1**, where man was created last. Here man is first created that too out of dust and then God puts life in him. Later God creates the plants and trees.

Did God need to use dust to create man; God could have created man in many other ways? God also creates the animals and other beings out of the dust or ground. God did this as a symbolic gesture to tell us that this physical body is worth nothing, after death it will go back where it came from (dust). That does not mean that we do not take care of it. Our body is a creation of God, therefore respect it, but do not loose your (eternal) life due to it.

**Genesis 2**

<sup>18</sup> *The LORD God said, "It is not good for the man to be alone. I will make a helper suitable for him."*

<sup>19</sup> *Now the LORD God had formed out of the ground all the beasts of the field and all the birds of the air. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name. <sup>20</sup> So the man gave names to all the livestock, the birds of the air and all the beasts of the field.*

*But for Adam no suitable helper was found. <sup>21</sup> So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and closed up the place with flesh. <sup>22</sup> Then the LORD God made a woman from the rib he had taken out of the man, and he brought her to the man.*

<sup>23</sup> *The man said,*

*"This is now bone of my bones  
and flesh of my flesh;  
she shall be called 'woman,'  
for she was taken out of man."*

# CREATIONS

## CHAPTER - 1

There is a great difference between the two chapters in the creating process and the order of creation. Previously I was made to believe that the second chapter was the details of the creation that was done in chapter 1. Then there were many questions that come up unanswered, the order of creation, the creation of woman, the serpent etc... Are they contradicting each other or is one true and other false?

The Word of God is true in every sense, what is written here is also very true.

What is written in the two chapters is the creation of the Heavens and the natural world. The first chapter of the Book of Genesis explains the creation of the world in Spirit. In Spirit, God created man and woman both together and in the image of God (the Father, the Son and the Holy Spirit) with no gender difference and equal. It was only when man and woman were made in body (physical) that man was given authority over all the living beings on the earth including woman (this is only in marriage, for before marriage God too considered them equal).

God created Eve from Adam's body. God specifically took the bone from the rib, because it is most nearest to the heart and it is under the arm. God did not need to take a rib bone of the man, God could have made woman as He made man. This was symbolic, for God wanted to make woman a part of man, Adam and Eve when made were already married. And also God wanted that, man love and protect his wife. God made woman out of man's rib bone not tail bone.

When God made man, He gave man dominance over all living beings on the earth, and God respects the authority He has given man. It is this reason that we need to pray or intercede so as to request God to intervene in our lives, or the lives of our brother or sister. It is like a father who has given a room in the house to his child; he will respect the territory and will either knock on the door and / or wait for permission to enter.

When God created all the animals and bought them before Adam, Adam gave names to all of them. This scripture may sound very simple, but it is not. Try giving a few names even after knowing a language and having so much earthly knowledge.

Adam when made was already blessed with knowledge and understanding (wisdom) therefore could do this task. Even when Eve was bought before him, he would understand the purpose of Eve and understand why she was made different. Therefore he called her 'woman', which meant 'man with a womb'. Some try to put it as 'born of man's womb' because of the next scripture. What the next scripture states is that the 'man' out of the 'wo-man', because she was made from man.

This wisdom that Adam had is not anything like the wisdom that we have or can have in the natural. It is one of the three gifts that we will receive only in spirit, after the physical death, after the Day of the Lord (will go in the details of this later).

Let us first come to understand, in whatever little way, God the Father, God the Son and God the Holy Spirit who are Spiritual beings and have a Spiritual body like we have a physical body. Our spirit being (those called to build the church of God) and our physical body both are basically divided in seven sections. In spirit, as individual and collectively together also we are seven sections.

Now understanding the image of God that we are made. God the Father, God the Son and God the Holy Spirit are likewise individually seven yet one, and collectively three yet one.

About God the Father, not much is given. But about God the Son and God the Holy Spirit it is written.

### Revelation 1

<sup>4</sup>*John,*

*To the seven churches in the province of Asia:*

*Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, <sup>5</sup>and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.*

### Revelation 4

<sup>2</sup>*At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it. <sup>3</sup>And the one who sat there had the appearance of jasper and carnelian. A rainbow, resembling an emerald, encircled the throne. <sup>4</sup>Surrounding the throne were twenty-four other thrones, and seated on them were twenty-four elders. They were dressed in white and had crowns of gold on their heads. <sup>5</sup>From the throne came flashes of lightning, rumblings and peals of thunder. **Before the throne, seven lamps were blazing. These are the seven spirits of God.***

### Isaiah 11

<sup>2</sup>*The Spirit of the LORD will rest on him  
the Spirit of wisdom and of understanding,  
the Spirit of counsel and of power,  
the Spirit of knowledge and of the fear of the LORD -*

In Genesis it is written that both man and woman are made in the image of God, but in the first letter to the church of Corinth, Paul writes that man is made in the image of God but woman is made in the image of man.

### 1 Corinthians 11

<sup>7</sup>*For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.*

This does not contradict Genesis, what Paul is talking here is about the natural image, while in Genesis, Moses wrote about the spiritual image. When it is written image, it does not mean physical photo or appearance. Here image means a template that defines the functions of different parts of the being.

The church which is the body of Christ, (people called to guide, build and look after the people of God, for it says Christ- ‘the anointed one’) is of seven parts: - Christ (the Lord Jesus), the apostle, the prophet, the teacher, the administrator, the evangelist and the healer, yet the church is but one body (Read [ [replay](#) ] - [ [Church – the body of Christ](#) ] ). Similarly man’s physical body is also

# CREATIONS

## CHAPTER - 1

defined in seven parts which also make us understand the functions of the church since we are the body of Christ.

**Christ - The Head**

**Apostle - The Chest**

**Prophet - The Crotch**

**Teacher - The Shoulder**

**Administrator (Pastor) - The Stomach**

**Evangelist - The Hands**

**Healer - The Legs**

Therefore when it is written that we are made in the image of God, it is not in the physical. God is Spirit and does not have a natural body like us. So it is foolish when people make images of the Lord, God the Father or of the Lord, Son of God (this does not mean of the Son of Man – Jesus, whom the Son of God came as) or of the Lord, the Holy Spirit of God (in most images shown as a cloud).

God has a Spiritual body that does not mean; The Father, The Son and Holy Spirit can be limited or be defined to a physical form like we are. God cannot be put in to a definite form in any way. When you can not size God, then how can you form Him? By doing so we are reducing God to our level. Even in the Book of Revelations in the New Jerusalem the New City, when God will dwell with man it is only the Glory of God that is seen on the throne.

### Revelation 21

*<sup>1</sup>Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea. <sup>2</sup>I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God. <sup>4</sup>He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away."*

*<sup>9</sup>One of the seven angels who had the seven bowls full of the seven last plagues came and said to me, "Come, I will show you the bride, the wife of the Lamb." <sup>10</sup>And he carried me away in the Spirit to a mountain great and high, and showed me the Holy City, Jerusalem, coming down out of heaven from God. <sup>11</sup>It shone with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal.*

*<sup>22</sup>I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. <sup>23</sup>The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp.*

All throughout the Bible, God the Father has never been seen by man, nor have the Son and the Holy Spirit ever been seen in their true form. God the Son and God the Holy Spirit have been seen when they took forms of the elements of the natural world or when the Son of God came as Son of Man.

Even when Moses saw the Lord, he saw the Glory of the Lord and saw a part (the back) of the Lord but whole, he did not see. And I doubt that even after our physical death, when we are in spirit that we will see God as whole. For God cannot be measured or limited nor defined in full in any way.

### **Isaiah 66**

<sup>1</sup> *This is what the LORD says:*

*"Heaven is my throne,  
and the earth is my footstool.*

*Where is the house you will build for me?*

*Where will my resting place be?*

When God created the worlds in Spirit on the sixth day, God created all the living beings that have existed, are, or will exist. All human beings, all animals in fact all creations, from a worm to the whale, every insect, every bird that was born or will be born were created in spirit. A day of the Lord does not mean our earthly day.

### **Psalm 90**

<sup>4</sup> *For a thousand years in your sight*

*are like a day that has just gone by,  
or like a watch in the night.*

### **2 Peter 3**

<sup>8</sup> *But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day.*

So we cannot define a day of God, for in this world time exist but for God, He is eternal. Time is relevant only for us who dwell in this natural world.

God forbade man to make any images of God.

### **Deuteronomy 4**

<sup>15</sup> *You saw no form of any kind the day the LORD spoke to you at Horeb out of the fire. Therefore watch yourselves very carefully, <sup>16</sup> so that you do not become corrupt and make for yourselves an idol, an image of any shape, whether formed like a man or a woman, <sup>17</sup> or like any animal on earth or any bird that flies in the air, <sup>18</sup> or like any creature that moves along the ground or any fish in the waters below. <sup>19</sup> And when you look up to the sky and see the sun, the moon and the stars—all the heavenly array—do not be enticed into bowing down to them and worshiping things the LORD your God has apportioned to all the nations under heaven.*

That does not mean that we do not put up images of Jesus, or of the crucifixion. For when there was sin and plague in the camp of the Israelites, God asked Moses to set up an image so that any one, who looked up on to the image, was saved.

### **Numbers 21**

<sup>6</sup> *Then the LORD sent venomous snakes among them; they bit the people and many Israelites died. <sup>7</sup> The people came to Moses and said, "We sinned when we spoke against the LORD and*

*against you. Pray that the LORD will take the snakes away from us." So Moses prayed for the people.*

*<sup>8</sup> The LORD said to Moses, "Make a snake and put it up on a pole; anyone who is bitten can look at it and live." <sup>9</sup> So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, he lived.*

When, we are in sin and are suffering due to our sins, we can look up to the image of Jesus or of His crucifixion on the cross and remember the sacrifice that God gave for us and get healed. What we should worship is not the image of Jesus nor the cross but, God in Spirit. For who is sure of how Jesus looked or of the shape of the cross? What image of Jesus was retrieved from the Shroud or of the cloth that Veronica used to wipe Jesus' face (believed, but not written in the Bible) are but just a negative outline images. When the Lord's face was shown to me in a vision, it was different from the ones illustrated from the shroud. The reason the Lord left His image on the shroud was not that He wanted to leave us a photograph of Himself for people to worship, it was more a proof of a sacrifice that was performed to heal mankind (Read – [ Teachings ] – [ Solid Food ] – [ Jesus – The Ultimate Sacrifice ] *I have yet to come to this part, but soon will. Please read from the beginning.* ).

The cross that Jesus died on, it's shape is still argued as an Greek cross (with the bar in between, like a plus sign); St Andrew's cross (with the bar at an angle, like an X); Tau (with the bar on the top as in a T); Celtic (with the bar a little high up, the one we all use as standard) etc...

When we look at the image of Jesus or of the cross, what we should remember is that God came as man on earth and died of us and was resurrected, by this sacrifice and victory over death God saved us from eternal death.

One brother asked me about certain numbers that have been repeated many a times in the Bible, if they are lucky numbers? There is nothing like lucky or unlucky (not only with numbers but with every thing as the Lord live it), these numbers have been specially selected because they have to do with the Heavenly kingdom. You will be interested to know that even our time hours, seconds, days, months etc...and many other natural things, all represent something in the Heavenly kingdom (Spiritual World).

There are 12 hours in daytime, 12 hours in the night time. There are seven days in a week, 30 days count a month. 12 months form a year. Not only time look at nature and you will many things that explain or help us understand the Spiritual world. One, two can be a coincidence but not so many (I would be touching on some of them).

When God made the world, in His wisdom He created a creation that speaks His Word.